

# VOICE OF KHURASAN

ISSUE 36 - DHU-AL-QADAH - 1445

O Indian

# INFIDEI KINGS!

BE READY TO FACE MAHMUD GHAZNAWI AGAIN!!

مَهْمُودُ  
غَزَنْوَيْ

مؤسسة العزامة

■ Issue 36

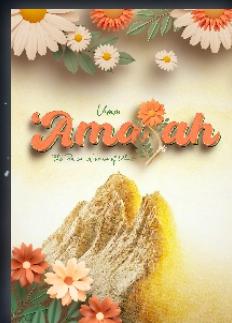
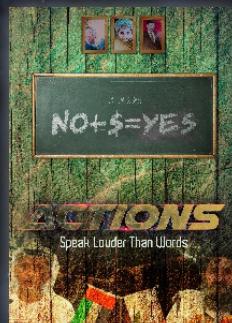
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Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

Sunan Abi Dawud

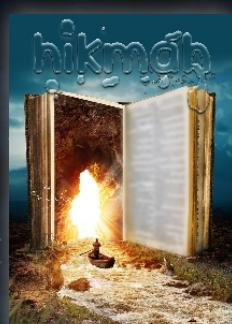
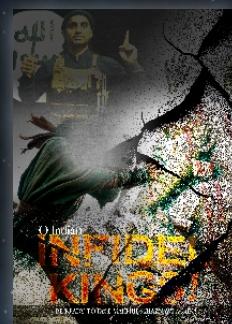
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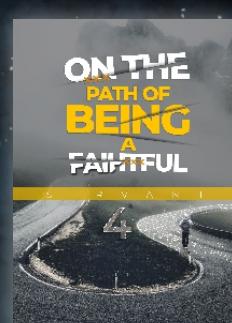
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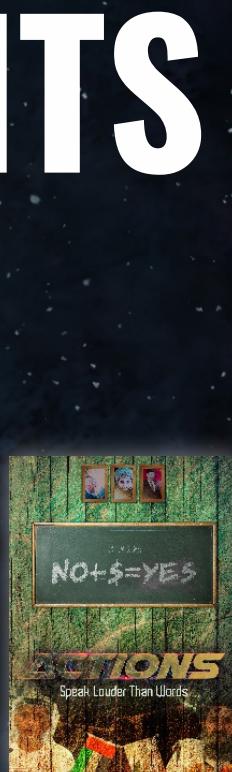


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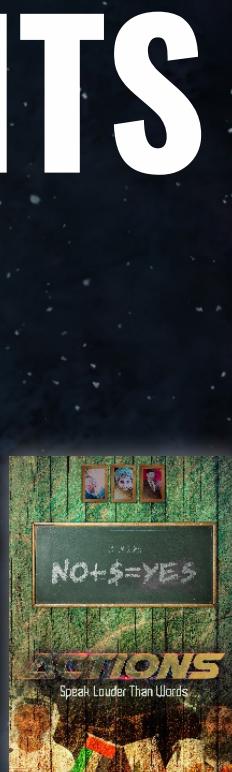
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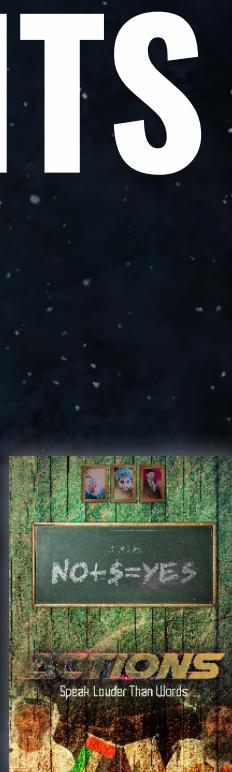
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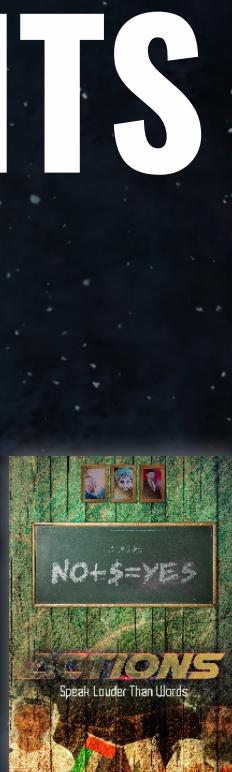
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DON'T BE SAD BABY

NO + \$ = YES

ACTIONS

Speak Louder Than Words



## 1- The Most Recent Actions

Actions speak louder than words and the Taliban's actions scream that they are the greatest bunch of shameless and spineless people in the world. It took the Taliban 20 years of armed jihadi struggle to achieve victory and expel the Western infidels from Afghanistan. Many Muslims deemed this as a victory of the entire Islamic Ummah. However, while the purpose of jihad is clearly to fulfill our obligation to practice Islam and protect the safety of our Ummah, it seems that the Taliban militias, instead of promoting Islam, they degraded and defiled the sanctity of Islamic Ummah. After the victory, the Taliban shamelessly decided to shake hands with the devil by signing an agreement with the international community in return for assisting the American mission and interest (killing the believers).

Islam instructs Muslims to dominate the world. Allah ﷺ says in the Qur'an:

**"It is he (Allah) who has sent his Messenger with guidance and the religion of truth, in order for it to be dominant over all other religions, even though the Mushrikoon (disbelievers) hate it."** (At-Tawbah: 33)

And the Prophet Muhammad ﷺ said:

"Verily Allah has shown me the eastern and western part of the earth, and I saw the authority of my Ummah (nation) dominate all that I saw." (Sahih Muslim, Hadith 2889)

Instead of asserting dominance, the Taliban militias decided to be subservient to the West. There are a number of incidents that show that the Taliban are nothing but a puppet slave. For instance, while signing the deal, US Secretary of State Mike Pompeo stated: **"We are signing this agreement with you, but you will fulfill your promises, you will fight and defeat the Islamic State".**

Their actions clearly show their intent. The infidels made it their mission to extricate the militias from the cause of our Ummah and the realm of Islam and turn them into proxy militias for the benefit of the West.

On the surface, the Taliban show that they wholeheartedly support the Islamic world and Islamic Ummah. But in reality, they started a





proxy war with the Islamic State and participated in every way to show that they stand shoulder-to-shoulder with the Crusaders and seek to please them. Unfortunately, every step they took toward that goal is a clear step back from Islamic law and unwavering support on the side of democracy.

Naeem Wardak, the head of the Afghanistan embassy in Qatar and certified coward, stated that they have no problem with Israel. Furthermore, he said that the oppressed Uyghur people are an internal issue of China.

Abbas Stanikzai, the deputy foreign minister of Afghanistan, stated: "We are building a government in the future that the people want". The follow up question a reporter in Doha asked, "If the people want democracy, will you accept it?", Stanikzai shamelessly replied, "Yes, we are establishing the government that the people want and that is the demand of the majority of the people of Afghanistan".

The primary goal of jihad is to protect the safety of the Muslim community and fulfill our obligation to practice Islam and share it with the world. The Taliban has for years deceived people in the name of jihad. This is

not some baseless claim. Now, when they have the opportunity to strengthen Shari'ah, they reveal their true face by welcoming so-called democratic projects from the international community in Doha and submitting to the rule and authority of the people instead of exalting the word of Allah.

Mullah Baradar, the Acting Deputy Prime Minister for Economic Affairs of Afghanistan, firmly stated that as long as they are alive, no one will pose a threat to America's security. Additionally, Mullah Kabir, the Acting Third Deputy Prime Minister for Political Affairs of Afghanistan, said: "It is the blessing of the Islamic(!) Emirate that there is security in America today".





The Taliban committed every crime possible to directly or indirectly make our Ummah suffer and secure international interests and security. To make matters worse, they began participating in spineless acts by officially spying on mujahideen through international agencies, intelligence organizations, and taghuti governments to please the United Nations.

**2- "We sent Iran and Pakistan a complete report on the recent attacks of the Islamic State and the mujahideen living there."**

Every law that the Taliban now follow is dictated by Western values and standards to satisfy the international kufr forces. They adopted and implemented man-made laws by the apostate Zahir Khan instead of following Allah and the instructions of Qur'anic law. This shows that they have retreated from the position of Shariah in al-Walaa wal-Bara, politics, governance, and all other matters.

The Taliban are now gaining recognition for their intelligence (backstabbing mujahideen). The Iranian authorities have already gloated that the Taliban's intelligence has helped them fight against terrorism (Islamic State). Furthermore, the attacks against the IRGC and Rawafid in Mashhad and some other areas have also been prevented based on the intelligence provided by Taliban officials.

According to the holy words of Allah the Exalted, the light of Allah will spread even if many mushrikin like the Taliban militia try to restrain it or falsely show it to be bad. Allah Almighty says:

"They wish to extinguish Allah's light with their mouths, but Allah will only allow His light to be perfected, even to the dismay of the disbelievers".

Publicly the true face of its taghuti officials and government is coming into light. They suspended hudood and canceled jihad, with all of them joining hands to end it. Mulla Yaqub, the Minister of Defense of Afghanistan, said: "There is no jihad without the command of the Amir. If someone did, that is not called Jihad, but it is a hollow war". The ambassador of Peshawar stated: "War is





forbidden in Pakistan". Many other similar corrupted officials are trying their best to stop jihad forever.

They have declared war against Islam by issuing outrageous fatwas to prohibit jihad and by starting a war against the sincere mujahideen. Truthfulness and honesty are terms they no longer understand. The Taliban militias are vocally neutral about the ongoing troubles happening in the Islamic Ummah, and they disgustingly claim that the Shari'ah does not oblige Muslims to help them;

والعياذ بالله!

Muttaqi, Mullah Baradar, Siraj Haqqani, Mullah Yaqoob, Zabih Watani, and others have jointly said: "We do not interfere in anyone's internal affairs. Who said that the issue of the Uyghurs is an internal issue of China?" Moreover, they also justified Russia's merciless bombing of Muslims in Syria and called the issue irrelevant issue to them.

Siraj Haqqani also added that "Palestine is the problem of its people and we do not interfere in anyone's internal affairs".

Over the years, the Taliban kept their real intention and disgust for the Islamic world and Ummah hidden, but now they are proudly parading their disgust and they have even made clear their disgust for the first

Qibla. There is no genuine support from the Taliban for the oppressed Islamic Ummah. They only deceive the Ummah through their empty cries, demonstrations, and hollow slogans. They are professional deceivers and hypocrites. Allah the Exalted says about such people:

**"However, these hypocrites have forgotten that it is impossible to deceive Allah and the believers, and even if they try, they will only deceive themselves, but they fail to perceive this. They will suffer a painful punishment for their horrible actions and lies and Allah will only increase their sickness in their hearts".**





Their hypocrisy does not stop here and can be considered something beyond disbelief. They not only took a shameful position on the Palestinian issue but to make matters more abhorrent, Abd al-Hakim Haqqani, the chief judge and grand mufti of the apostate Taliban militias, submitted the Palestinian case to the International Court of Justice. In all political issues of the Islamic Ummah, they disgustingly submit them to man-made laws by the United Nations, international judicial organizations, and other organizations.

3- Within the realm of the Islamic Ummah, everyone should inspire, protect, support, and uplift each other. However, the Taliban militias are venomous and treacherous snakes. They completely withdrew from the circle of Islam, from the minister to the mercenary, and from the governor to the laborer.

The Taliban militias are clearly murtaddin and they destroyed their imaan by replacing Allah and pledging their alliance and submitting their will to another god (the United Nations, the Security Council, the International Community, and the International Court of Justice).

These insufferable murtaddin have been dishonoring Islam for a long time for their own interests. In particular, they have insulted Islamic rituals by mourning the death of and by paying condolences to the nobles, murtaddin, and mushrikin. Recently they mourned the death of the great taghut of Kuwait, which is pathetic and embarrassing, as he was known to be a loyal dog of the Cross. They considered his death a great loss to the Islamic world (!), even though Allah the Exalted forbade such:

**"It is taboo and sin for the prophet and the believers to seek forgiveness for the mushrikin because after it is clear that they are bound for the hellfire, no amount of forgiveness can exempt them from suffering the wrath of Allah (even if they were close relatives)"**

The worst part is that they honored Qasim Soleimani, the greatest criminal towards the





Islamic Ummah, by giving him the title of hero and a martyr. The Taliban claimed that the entire Islamic world was saddened by the death of that pig, Soleimani. Quite frankly, it is both detestable and laughable when they make such claims because we are aware that Sunnis all over the world, from Andalusia to Mozambique, and from Libya to Tehran, expressed their happiness and joy at the death of Soleimani. Moreover, if their objective is to please the Najis Rawafid, the Iranian Brotherhood, or the armed militia, the Taliban militias should understand that the Islamic Ummah is completely disgusted with such, because they do not accept Islam wholeheartedly. So how do you expect the Islamic Ummah and the entire Islamic world to see them?

Every step and action taken by them keeps revealing their degeneracy. They are doing everything to satisfy international powers. For example, the Taliban militias recently released a statement in which they openly declared their support for the "One China" policy of the communist and atheist Chinese regime. This action is the utmost betrayal and slap to the face to our Uyghur brothers and sisters.

Right now, the Taliban militias are working only for their own personal and national inter-

ests. Even if the cost of achieving their interests means selling a group of believers to the hands of the kuffar, they will not hesitate and will be happy to do so. Their direct support of the One China policy reassures those Chinese atheists that they have every right to cause endless atrocities and exploit Uyghurs without any consequences.

4- Recently China has announced that their communist government will give 100 million Chinese yuan to the Taliban. It's evident that history is repeating itself because it has been proven that those who sell their Islamic ummah to the kuffar for money, end up having a permanent stain of embarrassment and shame on their name.

Whenever the Taliban militias take actions that are questionable and conflicting, they start calling their actions "national interest" and "values". They have torn to pieces and stepped on the belief of Al-Walaa Wal-Bara.





This proves they strongly reject the Islamic world, Islamic values, and Islamic principles. Instead, they are committed to the friendship of the United Nations and openly welcome its laws and its criminal division in the Muslim world.

These Taliban militias are the perfect definition of cowardice, because, with the position and opportunity they have, they should have made Shari'ah the core of their progress and fought the kuffar, murtaddin, and mushrikin. But instead, they are building friendships by becoming slaves of Russia, America, China, India, Israel, Turkey, Iran, and others - all this to get as much money as they can from them.

The Taliban are doing everything possible to stay in power domestically and gain recognition and support internationally. They do the opposite of everything Allah wants and they regard the problems of the Islamic Ummah as internal domestic issues of taghuti countries. The most shameful thing is they suspended jihad and discarded Islamic values to develop so-called national values. Now the Taliban are eying the same position as other taghuti governments like Qatar and Turkey so that no one can point the finger of terrorism and disbelief at them anymore, and all the disbelievers of the world should consider them as their brothers, friends, sympathizers, and close friends.



NSIA | ریاست اصحاب و ارتقاء سمه

## ثبت ورود و خروج نزدیک به ۲۸ هزار شهریور خارجی در سال ۱۴۰۲

### خروج اتباع خارجی

۱۲,۲۶۹	مرد
۴۹۵	زن

### ورود اتباع خارجی

۱۴,۴۷۸	مرد
۶۷۵	زن

DON'T YOU FIND IT STRANGE THAT IN AFGHANISTAN UNDER THE APOSTATE TALIBAN, THE MUWAHHIDEEN ARE DENIED THE RIGHT TO LIVE. WHILE 14.478 INFIDELS LIVE IN PEACE AND THE TALIBAN BOAST ABOUT IT?

LESSON



A dramatic collage of environmental disasters. The top half shows a massive, dark, turbulent wave crashing over a city, with buildings partially submerged and a street lamp visible. Below the wave, a large, multi-story wooden house stands on stilts in floodwaters. In the foreground, a field of crops is shown with deep, jagged cracks running through the soil, illuminated by a bright orange glow from within the cracks. The overall scene conveys a sense of severe environmental degradation and disaster.

WHAT IS HAPPENING TO THE  
**EARTH**

KHATTAB AL-IRAQI



“On the Day when the earth is shaken with a peculiar shaking and its contents are thrown out and man says, ‘What is happening to it?’, on that Day the earth will tell its own news. For your Lord has revealed (so) to it.”

(Zilzal 1-5)



In the last few months, disasters such as earthquakes, fires, epidemics, and floods have occurred on earth, by the permission of Allah , and they have left big question marks in the minds of the people. They are asking one question in a panic as if they are running towards a light: “What is happening to it (the world)?”

When we look at historical events described in the Qur'an, we see that every calamity or disaster that befell great peoples was caused by their rejection of Allah, His Shar'iah, and His Messenger.

Allah ﷺ explains what befell the people of Lot because they refused to forsake their sinful ways and denied Lot: **“A terrible sound seized them as the sun was rising. So We turned their land upside down and rained on them stones of clay.”** (Hijr 73-74)

And about other tribes, Allah ﷺ says: **“The people of Ayka were indeed wrongdoers. We took vengeance on them, and both of them are on a clear path. And certainly the people of Hijr also denied their messengers. We gave them Our signs, but they turned away from them. They used to carve out of**



**the mountains houses in which they would dwell in safety. And the terrible sound seized them in the morning when they were going out.” (Hijr 78- 83)**

Yesterday, those who seemed worthy of that punishment were destroyed because they violated only a few of Allah's ﷺ commands. Today, on the other hand, there are all kinds of demonstrations of shirk and wrongdoing against Allah ﷺ on the earth, the sole right of Allah ﷺ is given to the tawaghit, and people make laws according to their own desires against the Shari'ah of Allah ﷺ, and they to make servants of the people whom Allah ﷺ had made to be free.

The earth fell into a state of mischief after all these crimes that they committed, and it began to tell its own story through Allah's revelation to it.



Allah ﷺ says: “Mischief has come upon the land and the sea because of what people have earned with their hands (sins).

(Allah) makes them taste some of the punishment of what they used to do, lest they return.”

(Rûm 41)

Allah ﷺ says: “And let not those who disbelieve think that the time We have given them is good for them, but We give them time only that their sins may increase.

For them is a humiliating torment.”

(Al-Imran 178)

“O PEOPLE OF WISDOM! IF YOU HEED THESE WARNINGS AND THREATS OF ALLAH , SO MUCH THE BETTER. BUT IF YOU ARE STUBBORN IN YOUR DENIAL, WE REMIND YOU OF ALLAH'S COMMAND: “SAY TO THOSE WHO DISBELIEVE: YOU WILL SOON BE DEFEATED AND DRIVEN TO HELL. WHAT AN EVIL ABODE IS THAT!”

(Rûm 41)

OMAN

PAKISTAN

PHILIPPINES

RUSSIA

SAUDIA  
ARABIA

SOMALIA

SOUTH  
AFRICA

TURKEY

UAE

USA

ARGENTINA

AFGHANISTAN

FRANCE

BRAZIL

IRAN

INDONESIA

KAZAKHSTAN

ITALY

URUGUAY

KENYA

# FLOODS

AROUND THE WORLD IN THE LAST SIX MONTHS

# Umm 'Amrahah

The Brave Woman of Uhud:

رَحِيمُ اللَّهُ عَنْهَا





Umm 'Amarah (Nusaybah bint Ka'ab) was one of the first two women from Medina who became Muslim.

She was from the Hazraj tribe of the Ansar and was the daughter of Ka'b bin Umar al-Ansari, one of the prominent families of Medina.

She was born in 573 and became a believer at the age of 40. She had two sons, Abdullah and Habib, from her first husband, the Companion Zayd bin Asim. She devoted her life to serving Islam.

She participated in the Battle of Uhud, which was the first time that women were allowed to participate in the battle for services such as treating the wounded and carrying water. In the first course of the battle, she rushed to treat the wounded with a water container and bandages.



When the battle suddenly changed direction, Umm 'Amarah drew her sword and began to fight against the polytheists. She, her husband, and her sons worked with all their might to protect the Prophet ﷺ.

Umm 'Amarah was wounded in twelve places, but she did not care. After receiving the blessings of the Messenger of Allah ﷺ in a difficult battle in which the Muslims were going through a severe test, the rest was unimportant. The Prophet had prayed that she and her family would be his neighbors in Paradise. No matter what happened to her in the world, Umm 'Amarah did not care about any of it. She was a self-sacrificing and brave mother who would say, "Go fight the polytheists!" even after bandaging the wounded arm of her son Abdullah. (Ibn Sa'd, Tabakat, 8, 414-415)



Later, when the Battle of Uhud was discussed in Medina, the Prophet Muhammad ﷺ said, "On the day of Uhud, as I turned to my right and left, I always saw Umm 'Amarah." Umm 'Amarah's heroism in the Battle of Uhud is narrated in detail in many sources.

After the Battle of Uhud, Umm 'Amarah participated in the Battle of Bani Qurayza, the conquest of Khaybar and Mecca, the Battle of Hunayn, and after the Prophet's death, the Battle of Yamama. As in Uhud, she made efforts to regroup the Muslims who were defeated and scattered in Hunayn and did not hesitate to fight the enemy. As a matter of fact, as one of the first Muslim women from Medina, she had promised to protect the Messenger of Allah ﷺ at all costs in the Second Aqaba Bay'a.



After she took part in the Aqaba Bay'ah and pledged her allegiance, she prayed, "O Lord! Fill my heart with the love of your Messenger ﷺ" and this short and meaningful prayer was on her tongue for the rest of her life.

This female Companion, who burned with such a love for Islam and had a deep affection for the Prophet ﷺ, earned the prayers of the Prophet ﷺ with her zeal, courage, and most importantly, her submission in those early years of Islam, and wrote her name in history as a heroic female Companion.

She and her entire family were at the forefront of those who laid down their lives for the love of Allah and His Messenger ﷺ.

Umm 'Amara was as diligent in acquiring knowledge as she was on the battlefield. She closely followed the revelation of the verses.

رَضِيَ اللَّهُ عَنْهَا



One detail caught her attention and she did not hesitate to ask the Messenger of Allah about it. She said: "I see that everything (in the Qur'an) has been revealed for men, and I do not see women mentioned in anything." The thirty-fifth verse of Surah al-Ahzab was revealed in response to Umm 'Amara's question:

**"Surely for Muslim men and women, believing men and women, devout men and women, truthful men and women, patient men and women, humble men and women, charitable men and women, fasting men and women, men and women who guard their chastity, and men and women who remember Allah often—for all of them Allah has prepared forgiveness and a great reward"** (Al-Ahzab 35).

Accordingly, it was declared that everyone who believed and obeyed Allah and followed His commands and prohibitions would be treated equally, regardless of who they were, men or women.

رَضِيَ اللَّهُ عَنْهَا



In the Battle of Uhud, which was a severe test for the Muslims, Umm 'Amara won the appreciation of the Messenger of Allah ﷺ for her deeds and was the recipient of his blessings. Umm 'Amara, who deeply felt the responsibility of believing in Allah and His Prophet ﷺ and did not refrain from sacrificing her life for this cause, became an exemplary figure who made a name for herself with her courage and sacrifice.

And what about us? Who do we love? For which causes do we live? How many of us have Umm 'Amarahs inside us? Have we ever thought about what will save us on this earth - an earth that has turned into a scene from the Battle of Uhud - while we are deceived by the material world and running after fleeting goods?

If we can fulfill the responsibility and necessity of believing in Allah and His Messenger ﷺ, then maybe we can be Umm 'Amarahs too. We have to start somewhere.

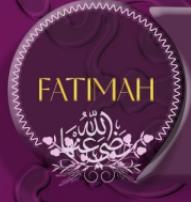
"O Lord! Fill our hearts with the love of the Messenger of Allah. ﷺ" Allahumma Amin...

رَضِيَ اللَّهُ عَنْهَا



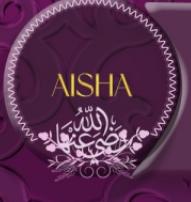
KHADIJAH

The first person to embrace Islam was a woman.



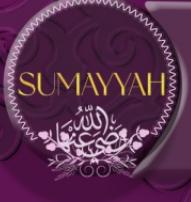
FATIMAH

The person who loved the Prophet the most was a woman.



AISHA

The greatest scholar of Islam was a woman.



SUMAYYAH

The first person to die for Islam was a woman.



KHANSAA

The person who made the biggest sacrifice for Islam in one day was a woman.



KHAWLA

One of the greatest fighters in Islamic history was a woman.

SHE WAS A  
**WOMEN**  
WHICH ONE ARE YOU?  
FOR WOMEN





# O Indian INFIDEL KINGS!

BE READY TO FACE MAHMUD GHAZNAWI AGAIN!!

In this decisive phase of the war between truth and falsehood, the entire world of disbelief against the Islamic Ummah has come to a head, and the desire of the disbelievers of the East and the West is to destroy Islam and the Islamic Ummah.

The infidels have started an all-out war against the Muslims. They are occupying the Muslim lands and besmirching the honor of the Muslim sisters, and they have even dared to mock Islamic Shari'ah.

Because of the conspiracy of the infidels and their partners the murtadd Muslim "rulers", Islamic Shari'ah has been completely removed from the Islamic world and in these lands, the Ummah has reached such a state of weakness that now the Qur'an, the Prophet (Sallallahu Alaihi Wasallam), his Companions, the mothers of the believers and the rituals of Islam are being insulted, and with all impudence, Allah Subhana Wa Tala is being insulted.

Millions of Muslims are watching all of this, but they can't do anything. Just as the Messenger of Allah ﷺ had said, there is a ("نـعـاـجـ" weakness) in the Ummah.

From where does the weakness come? It derives from the love of earthly life and fear of death inherent in refusing to go to the battle-fields of jihad.

One of the major oppressed lands of the Ummah is the Indian subcontinent, particularly India. It was the land that was conquered once upon a time, but it is possible to pull out the claws buried in the chest of the Islamic world when the horses of Muhammad bin Qasim ﷺ and his companions once again step on the land of Sindh.

Muhammad bin Qasim ﷺ and his companions followed the path of the believers before them who came and conquered land after land and country after country. The companions of Qutiba bin Muslim moved towards Turkes-



tan, and across the river, the grandsons of Khalid bin Walid, Saad bin Abi Waqqas and Abu Ubaidah bin Al-Jarrah such as Abu Bakr al-Sadiq defeated the Persian and Roman armies on the battlefield started an all-out war with all infidels and apostates on all fronts.

Along with the main tawaghit, the infidels' henchmen and spies like those of long ago such as Ibn al-Qami, Abu Amer al-Fasiq, and others, who are more loyal than the infidels themselves in the field of service to the infidels, can also be killed.

Then, on one side of the world, you will see the armies of Islam roaming inside the palaces and great forts of Andalusia, and on the other side, their horses drinking water from the Ganges and Jumna of India.

Praise be to Allah, it is for the fulfillment of this great dream that the Islamic State was established on the earth.

This is a call to all Muslims to join this holy caravan and restore the past glory of the Ummah!

"India" is one of the strongholds of those belligerent to Islam and the Islamic Ummah.

It is the same India whose kings and emperors have maintained their fierce enmity in every period of the history of Islam and has tried each time to oppress the Muslims and enslave them like Pharaoh did to Bani Israel.

In modern times, their oppression of and aggression against Indian Muslims of the region and their desecration of Islamic sanctities are not hidden from anyone. But recently, the audacity of the Indian tawaghit against Muslims and Islamic rituals has reached a high degree and there is no other solution except for the children of Mahmud Ghaznavi to come and bathe them in blood in their houses and cities and destroy their idols.





Because now, instead of one Muslim sister from far and wide in India, thousands of Muslim sisters are crying out "Wa Mutasima"!

And every morning she wakes up with the hope that today her Muslim brothers will come to her aid and save her from the horrors and barbarities of the Indian troops.

But... in the evening, a wave of despair spreads over her again and she thinks that the Islamic Ummah has died.

Allah is the Helper.

In India and the surrounding areas, hostility towards Muslims and Islam reached its peak after the extremist Hindu nationalist party (Bharatiya Janta Party) came to power, led by Narendra Modi, the staunch enemy of Islam.

This Hindu nationalist party, which has a long history of hostility towards Islam, is also responsible for the subjugation of Muslims in

the region.

On the one hand, they are spewing poison against the Muslims, and on the other hand, they are mocking the rituals and sanctities of the Muslims.

This party attacked the famous Babri Masjid in Uttar Pradesh, India almost 30 years ago, massacred many Muslims, and turned the mosque into a Ram temple, which was inaugurated by the Indian taghut Narendra Modi a few days before the Indian election.

Cows and idols are now worshiped on that blessed land of the mosque, and there also, vulgar songs, alcohol, and obscene parties are being held to further humiliate Muslims.

Famous Indian film actors, the wealthy, politicians, and even Modi himself participated in the opening ceremony and called the decision to change Babri Masjid to Ram Mandir fair and full of justice.



Some time ago, the leading member and spokeswoman of BJP, "Nupur Sharma," also extended her tongue and insulted the Prophet ﷺ. She spoke ill about our Prophet ﷺ and uttered such disrespectful words for the mother of the believers, Ayesha ؓ that my pen is unable to write those words.

Sometime before that, another leader of the said nationalist party had insulted the Messenger of Allah ﷺ and since the rule of this unclean party, no week has passed that this party's senior or low-level politicians have not opened their stinking mouths against Islam, Muslims and Islamic traditions.

Similarly, a leading BJP candidate publicly called Muslims "insects" and two-legged animals.

Other members of the party then defended

the words of the said candidate. I still remember the al-Jazeera TV interview with the party spokesperson of the party. They asked him: "Do you condemn such hateful statements of your party member and candidate against Muslims?"

Arrogantly, he blamed Muslims and was not ready to reject such insulting words, and said that you have misunderstood, the common Muslims are not targeted here, but it is the Bangladeshi Muslims.

However, Muslims do not know anything called borders, and addressing a single Muslim refers to all Muslims. The evil candidate also compared all Muslims to insects and animals.

The evils of this Indian idolatrous nationalist party, however, grew stronger when the election and campaigns started in India a few days ago.

The main theme of the campaign of each BJP candidate is to sow hatred for Muslims and spread propaganda against them. Its campaign for "Lok-Sabah" is a campaign of insult, hatred, hate, and hostility toward Muslims.

It is worth noting that last April, a candidate of the said party for Ahmedabad, "Madhavi Latha Kompella", was arrested by the police in Begum Bazar after he made many insulting remarks against Muslims in her speech.

This hostility of Modi's party against Muslims is not only limited to the lower-level politicians, but its senior people also harbor animosity for Muslims and Islam.

Just a few days ago, Narendra Modi called Muslims "infiltrators" in an election campaign rally to gain popularity among Indian nationalists and mocked them for having many children.

Later, there were anti-Muslim posts on BJP's official pages on Instagram and Twitter, which were deleted after strong backlash.

In general, the Indian polytheists and cow-worshipping fools are inexorably hostile to Islam, and the enmity of Narendra Modi and the BJP party is exactly like the enmity of Pharaoh with the Bani Israel. In India today, about 220 million Muslim people are spending nights full of horror and barbarism in slavery and subjugation to Hindus.





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subjugation to Hindus.

Their fierce enmity against hijab, mosques, and Islamic rituals was not the first, nor will their extending their tongues against the honor of the Messenger of Allah ﷺ, and the honor of the mothers ﷺ of the believers and common Muslims, be their last crime.

Rather, the establishment and foundation of this party have been laid to strengthen and rule the Hindu nationalists in the region and keep the Muslims subjugated, humiliated, and oppressed.

The crime of the Hindu idolaters is well-known and they have a long history of enmity with Islam. What is surprising is that the so-called liberal Muslim leaders consider themselves Muslims or call themselves "mujahideen", when in reality, pleasing these Indian polytheists is important to them.

If you and I look at the situation of the apostate militias, then we know what the main purpose of the war of these nationalist militias is in the name of jihad?!





The Taliban militias turned a blind eye to the numerous crimes committed by the Hindu polytheists against Islam and entered into all kinds of relations with India, to the point of allying themselves with these Indian polytheists against the believers.

They stood with them in the war against terrorism (Islam) and considered it their duty to protect their security. Not one single day did they ask:

Why are you oppressing these millions of Muslims?

Why do you mock Islam and Islamic rituals?

Why do you insult the honor of the Prophet ﷺ?

They don't care about Islam, the Islamic Ummah, and Islamic sanctities. No, they only care about their interests!

Now, instead of pursuing Islam-oriented policies, they have taken the tail of economic-oriented policies, and they don't care to what extent an infidel harms Islam, but on the condition that

it will benefit their economy. If today they are willing to compromise with the staunch enemies of Islam and great tawaghit like India, China, Russia, Iran, America, and Britain, to accept packages of pittances of aid and a few projects in return for being ready and happy to fight against terrorism shoulder to shoulder with them, far be it from tomorrow they will stand with the Jews in exchange for a few sticks and become followers of the Dajjal, along with all the crusaders, atheists, and cow-worshipers of the world including the United Arab Emirates, Turkey, Qatar. The obvious reason is the level of communication.

The Taliban militias is holding the tails of the Indian polytheists and spying on the believers to protect their security and they have directly or indirectly harmed Indian Muslims.

They are also the friends in the first row of the Indian polytheists and their elimination is necessary the same as the Indian polytheists.



On the one hand, the Taliban militias call themselves "mujahideen", but on the other hand, protecting the infidels is their priority. In particular, they call themselves strategic partners of the Hindus in the region.

Even though the Indian polytheists are not involved in the Doha agreement, if they present the argument that Hindus are not military infidels because they have an agreement with them, and if they devise a trick to find a way around their disbelief, then we say to them:

How is this a peace that cannot be broken?

How is this a peace that cannot be broken by their besmirching the honor of thousands of Muslim sisters?

The peace with the Jews of Banu Qaynuqa ended because of an infidel who mocked a Muslim woman.

What are the ordinary believers doing? The infidels have extended their tongues against the Mother of the Believers Ayesha, Radi'Allahu Anha, and have spoken ill about the Messenger of Allah ﷺ.

How is this a peace that cannot be broken by their mocking Islamic rituals and insulting Islamic sanctities?

The main thing is that there is no difference between the apostate Taliban militias and the Indian polytheists, and the goal of both is to destroy the believers and keep the world order safe from collapse.

We call upon the Muslim youth in India and the surrounding areas. You see the anti-Islamic policies of the Indian polytheists, especially Narendra Modi and the BJP party every day, and if you do not take action to expel the Indian polytheists in short order, then you will face such humiliation from which you will find no escape.

O Muslims!

You see that the Indian polytheists robbed the honor of the Muslim sisters, mocked Islamic rituals, insulted Islamic sanctities, and then slandered the Messenger of Allah ﷺ.

So what else are you waiting to see from these Indian polytheists and then revolt against them?





The only way to eliminate the Indian polytheists and Indian groups is to wage armed jihad and fight against them like your predecessors.

As Muhammad bin Qasim ﷺ and his companions had done, the cry of Muslim sisters "Wa Mutusima" should be heeded, and Indian polytheists should be killed in every city in such a way that no polytheist would even think of besmirching any Muslim sister.

As Mahmud Ghaznavi and his companions had done, turn every Indian city into a graveyard for the Indian polytheists and destroy the Hindu idols so that no polytheist can find an idol to worship.

Choose the path of jihad and hijra to take revenge on the Indian polytheists. Invite peo-

ple to jihad and hijra in the safest possible way.

Hit the Indian polytheists with cars, cut their stomachs with knives, burn temples, houses, cars, property, and crops, target crowded places, and show them that the Ummah of the Prophet Muhammad ﷺ is still alive.

If the Muslims in India are not able to overcome these polytheists, the gates of all the Wilayat of the Islamic State are yours to advance.

Make hijra and prepare yourselves for revenge on the Indian polytheists.

Soon the day will come when you will leave for Gaza with the convoy of mujahideen and you will make the Indian polytheists accountable for all their atrocities, in sha Allah.



# Adam

DUA OF PROPHET

عليه السلام

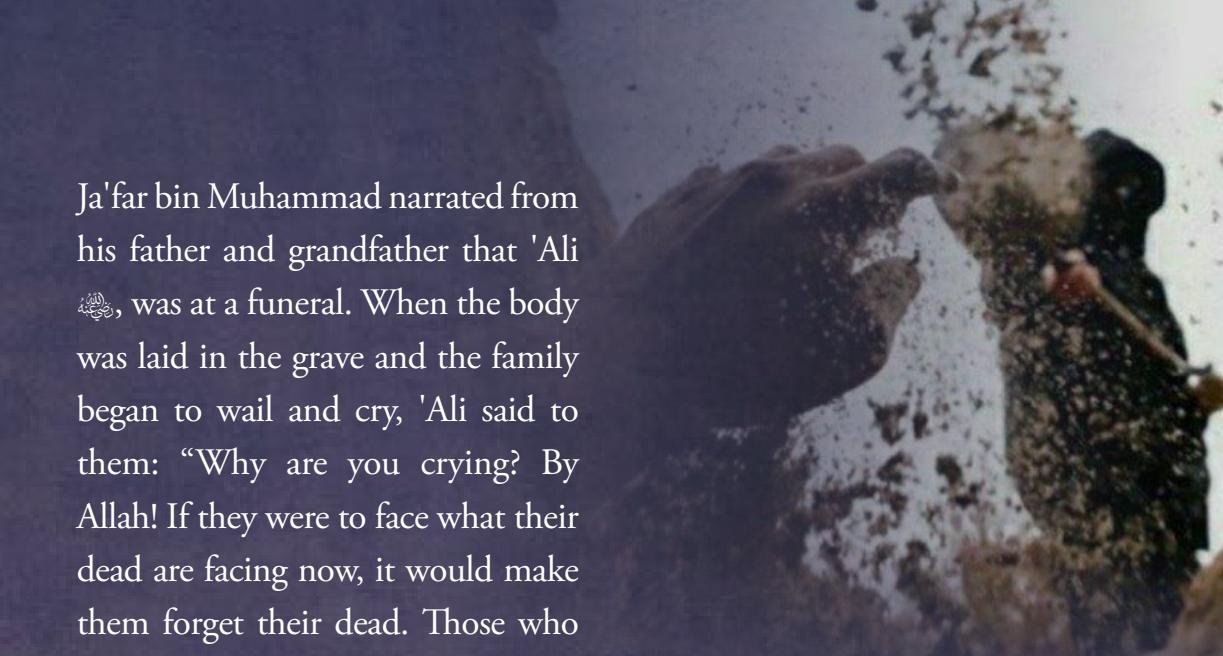
“They said: Our Lord, we have wronged ourselves.  
and if You do not forgive us, and have mercy upon  
us we will surely be among the losers.”

[Al Araaf, 23]



# híkmáð





Ja'far bin Muhammad narrated from his father and grandfather that 'Ali رض, was at a funeral. When the body was laid in the grave and the family began to wail and cry, 'Ali said to them: "Why are you crying? By Allah! If they were to face what their dead are facing now, it would make them forget their dead. Those who are weeping will die one by one and there will be none of them left."

'Ali bin Abi Talib then stood up and said: "I advise you to fear Allah, Who has given you examples (of people who have died), Who has appointed the deadlines, Who has given you ears to hear what He means, eyes to see when you open their lids, and hearts to understand what is within the realm of understanding. Allah has not created you in vain. He has not forsaken you and turned away from you. Rather, He has bestowed His blessings upon you abundantly, supported you to the fullest extent, surrounded you with His mercy, and helped you in good times and bad."

O servants of Allah! Strive to obtain His mercy and look forward to death, as this curbs the appetite for the pursuit of pleasures. The blessings of the world do not last, and its disasters are unavoidable. The world is a deceptive lie, a dream that delights in vain, a foothold that will collapse. It destroys those who are in it by making them follow their lusts and indulge in their worthless possessions.

O servants of Allah!

Learn from the lessons. Educate yourselves from the verses and hadiths. Beware of dangers, and benefit from advice. It is as if the claw



of death has seized you and already put you in the grave. It is as if you are enveloped by confusion and distress as a result of the blowing of the sur (trumpet), the throwing of the contents of the grave, the gathering at the Day of Judgment, the waiting at the place of reckoning, and the might of Allah, the Almighty, taking everything under His command. Allah is dragging everyone to the Day of Judgment and reviewing their deeds with His knowledge.

"The earth will be illuminated with the light of your Lord. The Book will be established, and the prophets and the witnesses will be brought, and they will be judged between them with the truth. They will not be

wronged." On this Day, the lands will rumble, and someone will say: "This is the day of separation." On this Day, the clothes will be frayed, the light of the sun will be removed, wild beasts will gather in the field of judgment, the hidden be revealed, the wicked will perish, and the hearts will tremble.

Then, a devastating blow will be struck by Allah, sending the sinners to Hell. Hell will be revealed with all its violence and noise, a sound comprised of thunder, anger, and a desire for revenge. Hell will flare up, the waters will boil, and the flames will penetrate the body. The one who will stay there permanently will not be able to breathe.

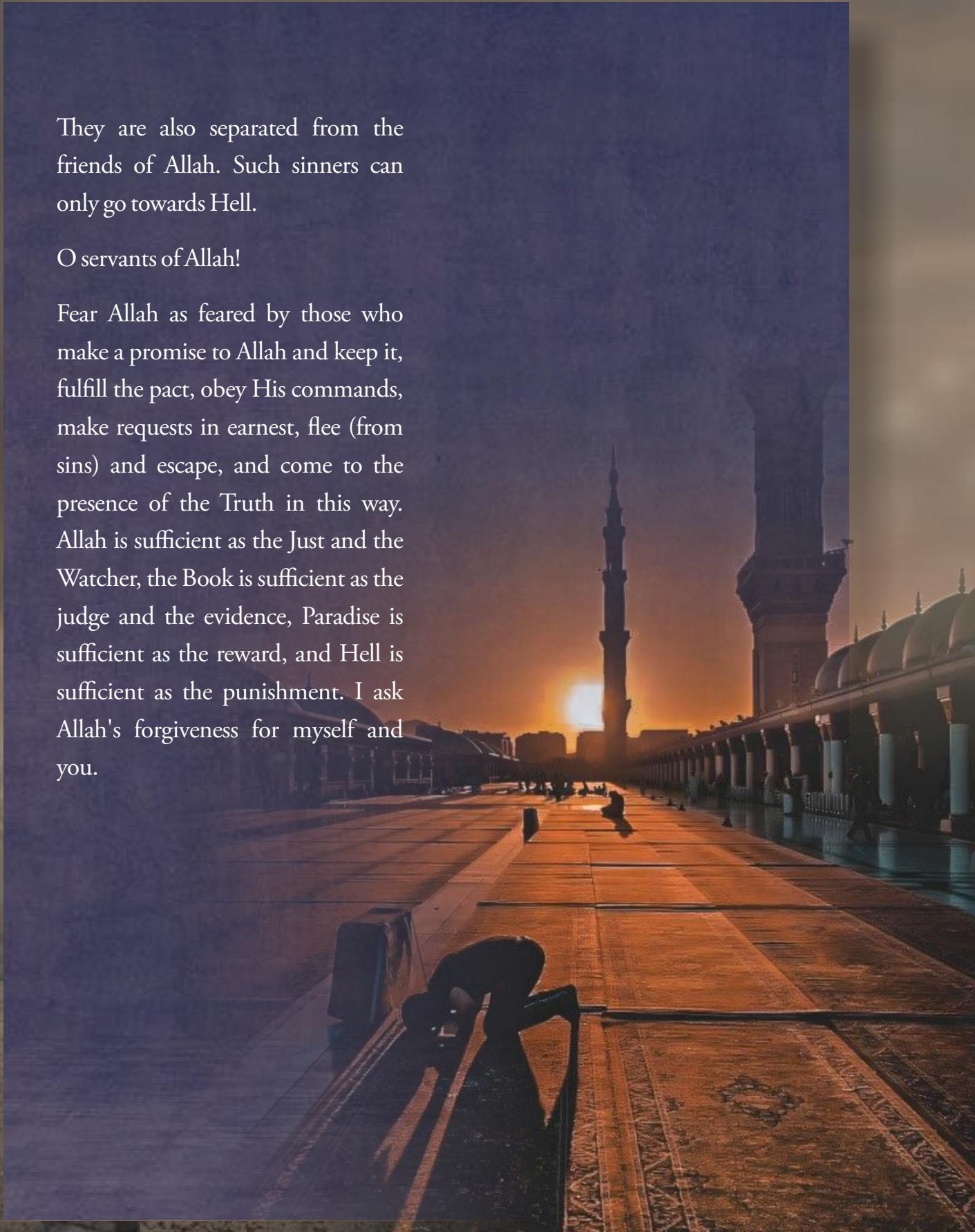
Hell's desire for sinners is unending and the bonds that hold the inmates there will not be broken. They are accompanied by guards who give them the good news of boiling water and blazing fire. There are barriers between the sinners and Allah.



They are also separated from the friends of Allah. Such sinners can only go towards Hell.

O servants of Allah!

Fear Allah as feared by those who make a promise to Allah and keep it, fulfill the pact, obey His commands, make requests in earnest, flee (from sins) and escape, and come to the presence of the Truth in this way. Allah is sufficient as the Just and the Watcher, the Book is sufficient as the judge and the evidence, Paradise is sufficient as the reward, and Hell is sufficient as the punishment. I ask Allah's forgiveness for myself and you.



# WHAT IS THE **TAQWA**

Taqwa is when Noah ﷺ called his people patiently to worship Allah for about 950 years.

Taqwa is when Tarahim ﷺ went to sacrifice his own son for the sake of Allah.

Taqwa is when Isma'eel ﷺ accepted himself to be slaughtered for the sake of Allah.

Taqwa is when Iousuf ﷺ rejected the call of the beautiful women to commit fornication.

Taqwa is when Moosa ﷺ bravely called The Dictator Firaun to worship Allah.

Taqwa is when Muhammad ﷺ offered salah in the night though his past and future sins were forgiven.



# THE VIRTUE OF THE 10 DAYS

Today we observe a major occasion from among the occasions of worship, this occasion being the first ten days of the sacred month of Dhul-Hijjah, the best ten days of the year according to Allah ﷺ, and He has legislated deeds for us to do during these days so that we may recover what we've

missed and mend the shortcomings in our worship. So what is the status of these ten days? And what is their virtue? What are the most important acts of worship undertaken in these days?

It is sufficient, in clarifying the virtue of these majestic days, that Allah ﷺ swore by

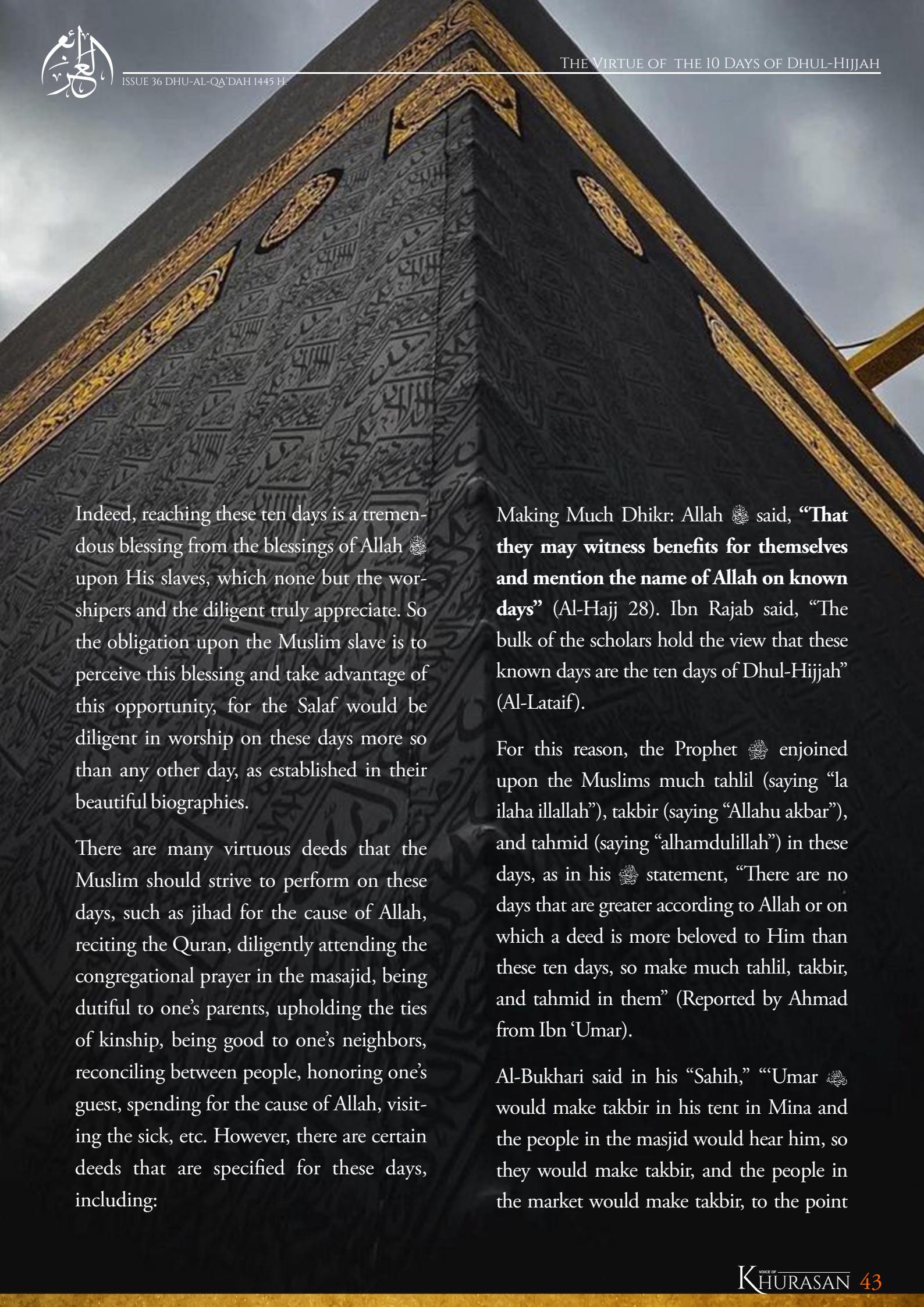


them with His words, “**By the dawn, and [by] ten nights**” (Al-Fajr 1-2). Ibn Kathir said, “What is meant by the ten nights is the ten days of Dhul-Hijjah, as stated by Ibn ‘Abbas, az-Zubayr, Mujahid, and multiple others from the salaf and khalaf,” and Allah ﷺ does not swear except by something significant! Ibnul-Qayyim said, “A period of time that encompasses deeds such as this is worthy of the Lord ﷺ swearing by it” (At-Tibyan).

Furthermore, the Prophet ﷺ clarified that the first ten days of the month of Dhul-Hijjah are better than all the days in this world, and that a good deed done in these days is better than all deeds done in other days. He ﷺ said, “No deed is better than the deeds in these days (i.e. the ten days of Dhul Hijjah).” They said, “Not even jihad?” He said, “Not even jihad, except a man who risks his soul and wealth and returns with nothing” (Reported by al-Bukhari from Ibn ‘Abbas).

Ibn Rajab al-Hanbali said, “This hadith indicates that a deed in these days [meaning the ten days of Dhul-Hijjah] is more beloved to Allah than a deed in all other days of the world without any exception, and if it is more beloved to Allah then it is better according to Him” (Lataif al-Ma’arif). Ibnul-Qayyim said, “The ten days of Dhul-Hijjah were deemed virtuous due to the days they include, for included among them is the day of slaughter, the day of ‘Arafah, and the day of Tarwiyah [the 8th of Dhul-Hijjah, the day in which hajj is commenced]” (Zad al-Ma’ad).

Among these ten days is a day that is great according to Allah. It is the day of ‘Arafah, the witnessed day, the day on which Allah completed the religion, and fasting on it expiates the sins of two years. Also among these days is the day of slaughter, which is the greatest day of the year, the day of the greater hajj on which comprises a number of acts of obedience and worship that are not gathered together on any other day.



Indeed, reaching these ten days is a tremendous blessing from the blessings of Allah ﷺ upon His slaves, which none but the worshipers and the diligent truly appreciate. So the obligation upon the Muslim slave is to perceive this blessing and take advantage of this opportunity, for the Salaf would be diligent in worship on these days more so than any other day, as established in their beautiful biographies.

There are many virtuous deeds that the Muslim should strive to perform on these days, such as jihad for the cause of Allah, reciting the Quran, diligently attending the congregational prayer in the masajid, being dutiful to one's parents, upholding the ties of kinship, being good to one's neighbors, reconciling between people, honoring one's guest, spending for the cause of Allah, visiting the sick, etc. However, there are certain deeds that are specified for these days, including:

Making Much Dhikr: Allah ﷺ said, “**That they may witness benefits for themselves and mention the name of Allah on known days**” (Al-Hajj 28). Ibn Rajab said, “The bulk of the scholars hold the view that these known days are the ten days of Dhul-Hijjah” (Al-Lataif).

For this reason, the Prophet ﷺ enjoined upon the Muslims much tahlil (saying “la ilaha illallah”), takbir (saying “Allahu akbar”), and tahmid (saying “alhamdulillah”) in these days, as in his ﷺ statement, “There are no days that are greater according to Allah or on which a deed is more beloved to Him than these ten days, so make much tahlil, takbir, and tahmid in them” (Reported by Ahmad from Ibn ‘Umar).

Al-Bukhari said in his “Sahih,” “Umar ﷺ would make takbir in his tent in Mina and the people in the masjid would hear him, so they would make takbir, and the people in the market would make takbir, to the point



that Mina would shake with takbir. Ibn ‘Umar would make takbir in Mina on those days, and would do so after the prayers, and on his mattress, in his pavilion, in his gatherings, and on the pathways throughout all those days.”

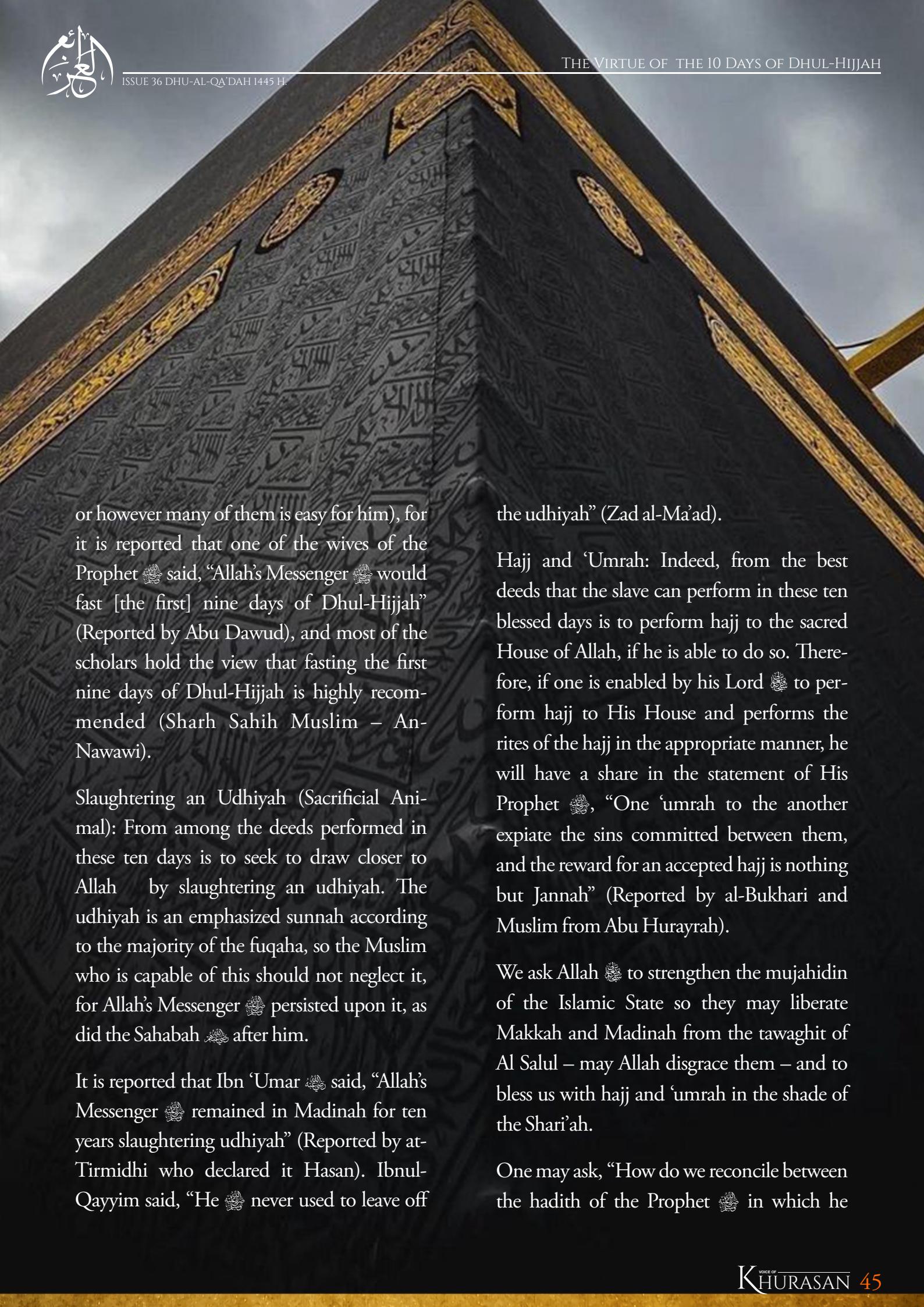
Therefore, takbir is from among the deeds of the Sunnah specified for these ten days, and it is of two types: takbir performed generally and takbir performed at a specific time. Takbir is performed, in general, at all times, from the first of the ten days to the end of the days of tashriq (the 13th of Dhul-Hijjah). As for the takbir performed at a specific time, it is done after the five daily prayers (after the

salam in the obligatory prayers) and it begins from fajr on the day of ‘Arafah – for those not performing hajj – and lasts until ‘asr on the last day of tashriq, as was reported from some of the Sahabah. As for the one performing hajj, then he begins his takbir when he stones Jamrat al-‘Aqabah on the day of Eid.

The wording of the takbir is as follows: “Allahu akbar, Allahu akbar, la ilahah illallah, wallahu akbar, Allahu akbar, walillahil-hamd” (Reported by Ibn Abi Shaybah from Ibn Mas’ud). There are also other wordings mentioned in the athar.

Fasting: It is a sunnah for the Muslim to fast the first nine days of Dhul-Hijjah (all of them





or however many of them is easy for him), for it is reported that one of the wives of the Prophet ﷺ said, “Allah’s Messenger ﷺ would fast [the first] nine days of Dhul-Hijjah” (Reported by Abu Dawud), and most of the scholars hold the view that fasting the first nine days of Dhul-Hijjah is highly recommended (Sharh Sahih Muslim – An-Nawawi).

**Slaughtering an Udhiyah (Sacrificial Animal):** From among the deeds performed in these ten days is to seek to draw closer to Allah by slaughtering an udhiyah. The udhiyah is an emphasized sunnah according to the majority of the fuqaha, so the Muslim who is capable of this should not neglect it, for Allah’s Messenger ﷺ persisted upon it, as did the Sahabah ﷺ after him.

It is reported that Ibn ‘Umar ﷺ said, “Allah’s Messenger ﷺ remained in Madinah for ten years slaughtering udhiyah” (Reported by at-Tirmidhi who declared it Hasan). Ibnul-Qayyim said, “He ﷺ never used to leave off

the udhiyah” (Zad al-Ma’ad).

**Hajj and ‘Umrah:** Indeed, from the best deeds that the slave can perform in these ten blessed days is to perform hajj to the sacred House of Allah, if he is able to do so. Therefore, if one is enabled by his Lord ﷺ to perform hajj to His House and performs the rites of the hajj in the appropriate manner, he will have a share in the statement of His Prophet ﷺ, “One ‘umrah to the another expiate the sins committed between them, and the reward for an accepted hajj is nothing but Jannah” (Reported by al-Bukhari and Muslim from Abu Hurayrah).

We ask Allah ﷺ to strengthen the mujahidin of the Islamic State so they may liberate Makkah and Madinah from the tawaghit of Al Salul – may Allah disgrace them – and to bless us with hajj and ‘umrah in the shade of the Shari’ah.

One may ask, “How do we reconcile between the hadith of the Prophet ﷺ in which he



declares the deeds in the ten days of Dhul-Hijjah to be better than all other deeds, and between the many mutawatir ahadith which establish the virtue of jihad for the cause of Allah over all other deeds and also declare that it is the peak of Islam?" An example of this is the hadith in which Allah's Messenger ﷺ was asked "Which deed is best?" He replied, "Believing in Allah and His Messenger." Someone asked, "Then what?" He said, "Jihad for the cause of Allah" (Reported by al-Bukhari and Muslim from Abu Hurayrah).

When reconciling between these texts, the author of "Fayd al-Bari" stated, "This is the case when jihad is not obligatory, for the statements having to do with the virtues of deeds are concerning those that are not obligatory." Ibn Rajab said, "The obligatory deeds of the first ten days of Dhul-Hijjah are better than the obligatory deeds of any other ten days, and the voluntary deeds of the first ten days of Dhul-Hijjah are better than the voluntary deeds of any other ten days, but the

voluntary deeds of the first ten days of Dhul-Hijjah are not better than the obligatory deeds of any other days ... So fasting ten days of Ramadan is better than fasting ten days of Dhul-Hijjah because the obligatory deed is better than the voluntary deed" (Fath al-Bari).

Likewise, the scholars have concluded that jihad – even if it is offensive jihad – is the best of deeds and nothing is equal to it at all. Shaykhul-Islam Ibn Taymiyyah said, "The scholars have agreed – as far as I know – that there are no voluntary deeds better than jihad, so it is better than voluntary hajj, better than voluntary fast, and better than voluntary prayer" (Majmu' al-Fatawa).

How is it then if it is defensive jihad and it becomes obligatory on every Muslim, as is the case today?! Ibn Taymiyyah said about the jihad to repel the Tatars, "By Allah, even if the first forerunners from the Muhajirin and Ansar, such as Abu Bakr, 'Umar, 'Uthman, 'Ali, and other than them, were present in this



era, waging jihad against these criminals would be from among the best of their deeds” (Majmu’ al-Fatawa).

Therefore, if jihad is fard ‘ayn (as is the case with defensive jihad), it is better than all other acts of worship (whether obligatory or recommended), and if jihad is fard kifayah (as is the case with offensive jihad) and it takes place during the ten days of Dhul-Hijjah, it is better than any voluntary deed that the slave could ever do.

So take advantage – O Muslims – of these tremendous days, for by Allah they are priceless. Rush to perform good deeds and hasten before the onset of death, for today there is opportunity to perform deeds and no accountability, but tomorrow there is accountability and no opportunity to perform deeds.

O Allah, make us diligent in performing good deeds in the ten days of Dhul-Hijjah, and aid us in remembering You, being grateful to You, and worshiping You in the best of manners.

Rumiyah Magazine Issue 1

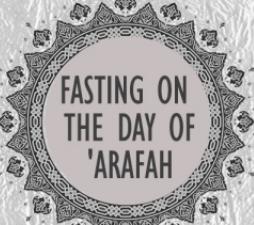


The Prophet ﷺ said: "There is no deed in any of the other days that is superior to the righteous deeds to be done on these days." They said: Jihad in the way of Allah? The Messenger of Allah ﷺ said: "(Yes) Jihad in the way of Allah. Except for the one who goes out in jihad at the risk of his life and property and does not return as a martyr." [Bukhari]

## MUSTAHAB ACTIONS THAT CAN BE DONE DURING THESE DAYS



9 DAYS  
FASTING



FASTING ON  
THE DAY OF  
'ARAFAH



SACRIFICE

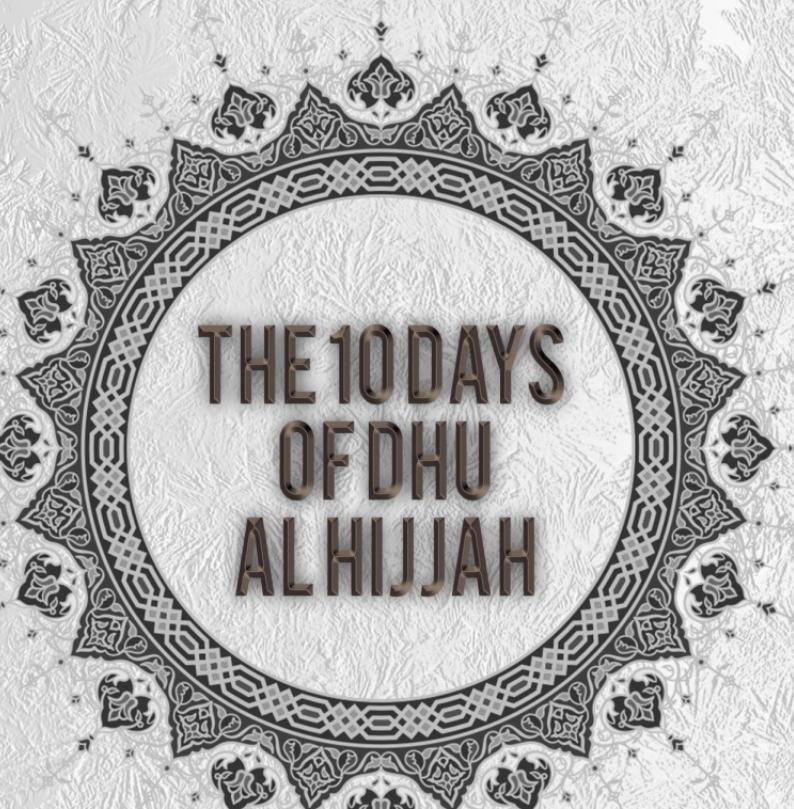


REMEMBERING  
ALLAH



REMINDER\_BENEFIT

DON'T FORGET TAKBIR AL-TASHREEQ



## THE 10 DAYS OF DHU AL-HIJJAH

"By the dawn, and the ten nights,  
and the even and the odd.." [Fajr]



EID ALADHA  
M U B A R A K

Eid Al-Adha Mubarak  
to Amirul-Muminun  
Abu Hafs al-Hashimi  
al-Qurashi and to the  
Islamic State and all  
of its soldiers and  
supporters.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ



# LIGHTS OF DARKNESS





5 A.H., in the month of Shawwal, our beloved Prophet Muhammad ﷺ called a meeting with his Sahabah. "Why did he call for a meeting?" The meeting was called due to the fact that under the leadership of Abu Sufyan, the Quraysh, Kinana, Banu Sulaym, and other tribes, with a total army strength of 10000, were about to attack and capture Medina.

During the meeting, the discussion centered around two strategies: open-field fighting like Badr and defense from within the city following the Uhud battle.

Salman al-Farsi, also known by the kuniyah Abu Abdullah, was born as a Zoroastrian in the Sasanian Empire. He later became interested in Christianity and eventually converted to Islam after meeting the Prophet Muhammad ﷺ in Medina. Referring to his experience while in Persia, he suggested that the city of Medina should be fortified by digging a moat around it, which was a military strategy used by the Sasanian Empire. Eventually, his suggestion was accepted and every ten men were assigned to dig 40 cubits of trenches each.

Most likely, we all know the rest of story. In history, this battle was named Ghazwat al-Khandaq or Ghazwat al-Ahzab. As a result of the victory in this war, Islam became more influential than before.



## WHY DID THE MESSENGER OF ALLAH ﷺ ACCEPT THE IDEA OF SALMAN AL-FARSI, WHEN THAT BATTLE TACTIC WAS NOT FAMILIAR TO ARABS?

Here is our lesson: "We should first accept appropriate technology until we have the best one, no matter who or where it's invented. After that, we have to rely on Allah."

Such is the field of modern technology. Social media is like a technological net thrown by the kuffar to catch us. Also, it's a great platform to communicate with our brothers and spread our message to every corner of the world in a very short time.

We should learn from our Prophet ﷺ. Like him, we should explore and learn their method until we develop our expertise and discover the best platform. This will enable us to take the opportunity to attack the opponent with a strong blow. At the same time, we should take the necessary steps to escape their trap and this is the main objective of the "**Light of Darkness**" series.

"How secure is social media?"

To answer this question, the Internet is not completely safe. This is especially true for our mujahideen brothers and sisters who are facing opposition from the whole world. Therefore, it's not only unsafe but also poses a great danger to them.

We all know that social media platforms often have data scandals and assist the government, which can lead to labeling individuals as extremists. If you take a look at their campaigns, you will notice that they always portray themselves as being aware of scams, frauds, hackers, data thieves, and other problems.

We are all likely familiar with social media ads. Ads are the main source of revenue for Facebook, but the question is how it works. Let's examine Facebook ads more closely to understand how they work.



Have you noticed that our Facebook feeds are now inundated with ads? What's interesting is that the ads displayed are unique to each user. Sometimes, you may find your newsfeed filled with ads that you actually need or want. This is an impressive algorithm developed by Facebook. However, the question is - how does Facebook know about my preferences and needs? Did I explicitly tell Facebook about them?

The answer is alarming. Facebook stealing your data and has always done this. So, my brother and sister, please be aware when sharing any of your data on any social media platform.

For a better understanding, I will cite some real-life examples of data scandals that demonstrate user data harvesting.



## Cambridge Analytica

1. Cambridge Analytica (Facebook): In 2018, a political consulting firm called Cambridge Analytica was involved in a scandal. It all started with a personality quiz app that a researcher created. The app was able to collect data not only from the users who installed it but also from their friends on Facebook. This resulted in millions of Facebook users having their personal information obtained by Cambridge Analytica without their knowledge. The firm reportedly used this data to try to influence voters in the 2016 US presidential election.<sup>2</sup>

"This is a clear example of how social media can assist the government."

Let's check out some other scandals...

2 You Tube's algorithm promoting misinformation: You Tube's recommendation algorithm has faced criticism for promoting sensational or misleading content, including conspiracy theories and extremist videos. This can lead to the spread of misinformation and radicalization.

3 Twitter and disinformation campaigns: Twitter has encountered significant difficulties with disinformation campaigns, which involve the use of fake accounts and bots to propagate false narratives and manipulate public opinion. These campaigns have been associated with foreign interference in elections and social issues.



1

Instagram & body image concerns: There is growing concern about the impact of Instagram on the mental health and body image of young users. The platform's focus on carefully curated and often unrealistic images has been criticized for contributing to anxiety and depression. Research has suggested that this can be particularly harmful for vulnerable groups.

2

TikTok's data privacy concerns: There have been concerns about TikTok's data privacy practices and its potential ties to the Chinese government, especially in the United States and other countries. There are worries about how the user data collected by TikTok could be shared or used for surveillance purposes.

Here I mentioned the top few data scandals, but if you search on the Internet, you will find many more incidents. All these scandals tell us to be aware when using the Internet.

### How secure is our social media data?

As you read this line, you must have already read what came before and you learned how social media companies collect your data.

Basically, social media data isn't safe and you can only minimize the risk by adopting security practices. As for the mujahideen brothers and sisters, it is absolutely unsafe, because all the social media companies are under government surveillance; hence, the government can trace whatever you share.

Moreover, there are many data scams occurring frequently. Let's understand some examples:

1

### Data Harvesting Apps:

Scammers create apps such as quizzes, games, or surveys that request access to your Facebook data. If you grant permission, the app may collect more data than required, including your friends' data, which the scammers can use or sell without your knowledge.

2

### Data Harvesting Apps:

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3

### Malicious Ads:



Scammers use Facebook's advertising platform to spread ads containing links to malicious websites or malware. Clicking on these links can harvest data from your device or Facebook account.

#### 4    Fake Profile Impersonation:

Scammers create fake profiles that impersonate your friends or well-known figures. They may send messages that include links or requests for sensitive information.

#### 5    Survey And Quiz Scams:

Some Facebook quizzes and surveys ask for extensive personal information under the guise of a fun or insightful activity. Scammers can use this data for identity theft or sell it to third parties.

#### 6    Cloned Accounts:

Scammers create cloned versions of existing profiles using publicly available information and photos. They then send friend requests to the contacts of the original account, aiming to gain access to their personal data.

#### 7    Social Engineering:

Scammers use personal information gathered from Facebook profiles to manipulate or deceive users. They might pretend to be a trusted friend or contact to ask for personal information or money.

In addition to these major incidents, ongoing threats include data leaks, where large amounts of Facebook user data have been compromised in the past and may happen again. Hackers can use this leaked data for phishing scams, identity theft, or even to target you with advertising. Phishing scams are also common, where scammers create fake messages or emails that look like they're from Facebook to trick you into clicking on a link or giving up your personal information. It's crucial to stay cautious and vigilant to avoid falling victim to these threats.

“Please be aware of the above-mentioned Facebook scams and threats.”

#### How can we secure our social media data?

To protect yourself from social media scams, be cautious about the information you share, verify the authenticity of accounts and websites before interacting with them. Always exercise skepticism and double-check any offers or requests for personal information.



While Facebook data isn't 100 percent safe, you can take some steps to protect yourself as much as possible from data scams on the platform by following some steps:

## 1 Verify Links:

Before clicking on any link, especially in messages, check the URL and be wary of suspicious links.

## 2 Keep Your Profile Private:

Adjust your Facebook privacy settings to limit who can see your information.

## 3 Use Strong, Unique Passwords:

Protect your account with a strong password and enable two-factor authentication (2FA).

## 4 Report Suspicious Activity:

If you encounter any suspicious activity on Facebook, report it to the platform immediately.

## 5 Use security features:

By staying vigilant and using security features available on Facebook, you can help protect your data from scams.

## 6

Protecting your social media profile involves several strategies such as using strong, unique passwords for each social media account. Consider using a password manager to keep track of them.

## 7

## Enable Two-factor Authentication (2FA):

This adds an extra layer of security to your account.

## 8

## Adjust Privacy Settings:

Review and adjust your privacy settings to control who can see your posts, profile information, and activity.

## 9

## Report Suspicious Activity:

Take care before sharing any information: Be cautious about what you share online. Avoid posting sensitive information such as your home address, phone number, or financial details.

## 10

Beware of phishing attempts. Be suspicious of messages or links from unknown users, even if they seem legitimate.

## 11 Use The Latest Features:

Stay updated with the latest security features and settings on your social media platforms.

[For better practices, you can follow the previous two installments in the Light of Darkness series]

Let's conclude this article by commemorating a significant event from our Islamic history.

Dhu al-Qa'dah, 6 A.H. (March 628 C.E). After seeing this date, an event must have come everyone's mind. It is on this day that our beloved Prophet ﷺ, the greatest human in history, signed a peace agreement between the Muslims and Quraysh called the Treaty of al-Hudaybiyah. On that day, the Prophet ﷺ not only signed a treaty but also paved the way for Muslim victory. This event is declared as a clear victory by Allah in Surah Al-Fath.

إِنَّا فَتَحْنَا لَكُمْ فَتْحًا مُّبِينًا

**Verily, we have given you a clear conquest.**

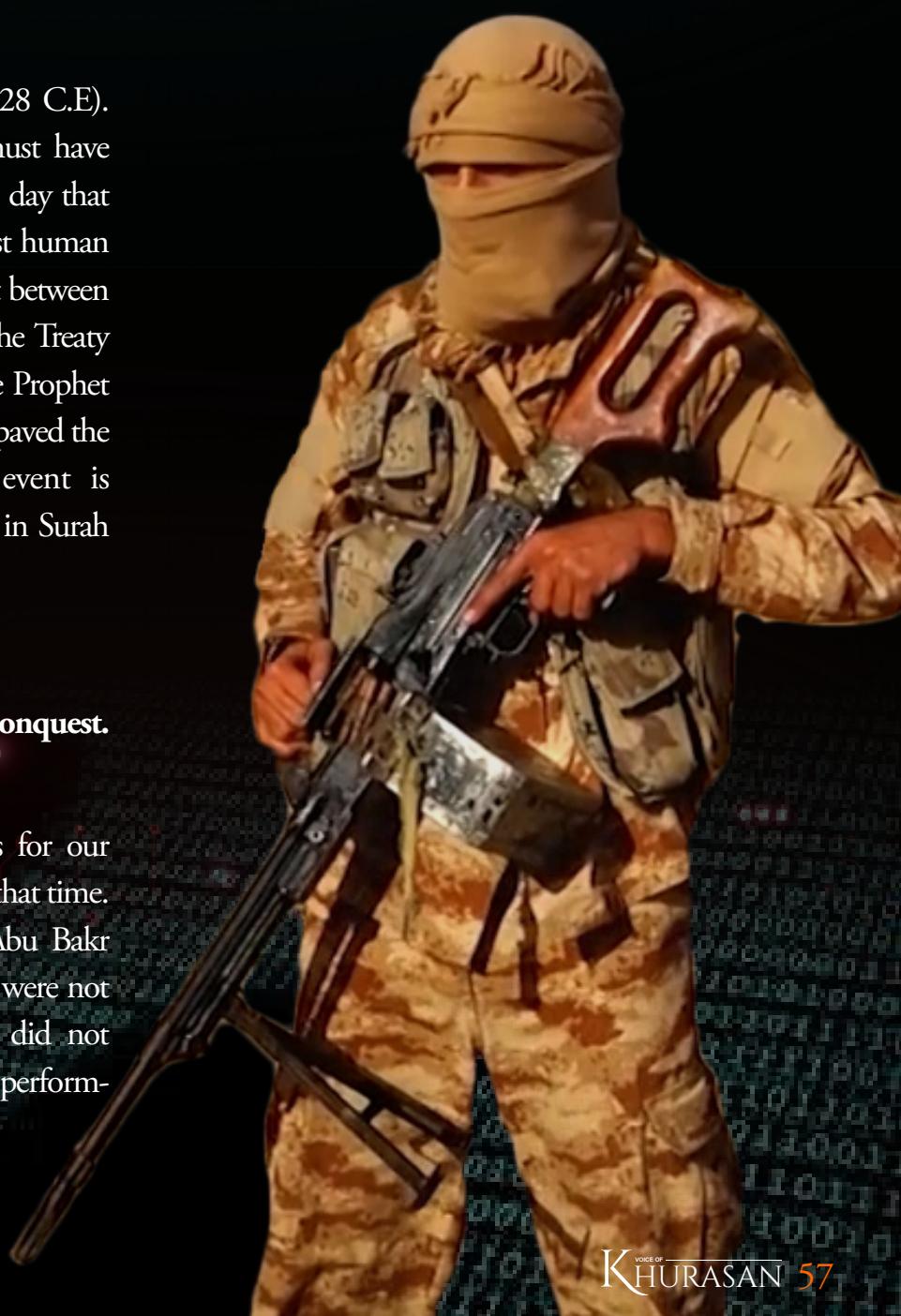
(Al-Fath: 48:1).

We all know how difficult it was for our Prophet ﷺ to make the decision at that time. Most of the Sahabah, including Abu Bakr (R.A), Ali (R.A), and Omar (R.A), were not happy with the agreement. They did not want to return to Medina without perform-

## 12 Monitor Unusual Activity:

Monitor your account for any unauthorized access or unusual activity and report it immediately.

ing Umrah Hajj, Also, at the beginning, some of the terms of the treaty seemed to be against the interests of Muslims. but later they came to understand the decision.





The question is, why did our Prophet ﷺ agree to this treaty when all his Sahabah agreed to fight? Also, in the Holy Qur'an, Allah said,

وَلَوْ قُتِّلُكُمُ الَّذِينَ كَفَرُوا لَوْلَوْا أَلَّا يَدْبَرَ ثُمَّ  
لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

**“And if those [Maccans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper.”** (Al-Fath: 48:22).

Here, Our Prophet ﷺ left a valuable lesson for us: we must approach situations with wisdom, not just strength.

It's our responsibility to make the most of technology and to tread carefully. We need to gain a deep understanding of technology and become experts in the field so that we can strengthen our network and effectively counter any opposition. Until we achieve this, we must use their technology, but securely and cautiously.



# GATES

## OF JANNAH

*Which one do you want enter?*



**GATE OF SALAH**

Those who were punctual and attentive in their prayers.



**GATE OF SADAQAH**

Those believers who were charitable and gave charity in the way of Allah.



**GATE OF JIHAD**

Those Muslims who sacrificed their lives in the way of Islam.



**GATE OF RAYYAN**

Those who kept their fast with sincerity to attain the blessings of Allah.



**GATE OF FORGIVE**

Those who forgive an pardon others.



**GATE OF TAWBAH**

Those who repent to Allah sincerely, regret their actions and don't return to it.



**GATE OF MUTAWIKALEEN**

Those who were steadfast in their faith in Allah and trusted His decisions for them and lived a life that was a fulfilment of His commands.



**GATE OF DHIKR**

The believers who constantly remembered Allah and did Dhikr.

# ON THE \*\*\* PATH OF BEING A FAITHFUL

4





The only thing that separates imagination from reality is action. Isn't our religion today so different from what it was at the time of its first appearance? The so-called inviters of the religion, who have embraced the factions that we are commanded to frown upon, have turned the religion into something other than what it is, and not only that, they have trampled on the rulings of the religion.

Every cause on earth seeks people to die for it. Even the rotten system of kufr, democracy, gives heroic titles to soldiers who will die for it and puts them on the field. All causes other than the religion of Allah ﷺ are human imaginations and are destined to collapse. So what is it that makes people so reluctant to establish the religion of Allah? Why is it that the honorable mujahideen of this cause, whose reward is eternal beauty,

are considered terrorists by everyone? Are the mujahideen who fulfill Allah's command to kill terrorists? Or are the terrorists those who torture even the fetuses in the womb, rape the chaste women of Islam, leave children orphans, fathers without children, and women as widows?

Having come to an easy conclusion in this dilemma, Usamah was one step closer to turning to his Lord according to his nature. With Malik bin Dinar's words, "If you propose marriage to the world, it will ask you for your religion as a marriage offering.", he had found the path of guidance, and the ideas in his mind had fallen into place one by one. There is no dark curtain for the eyes that see, and what should light do to the eyes that do not see? The Qur'an was revealed so that justice could be judged between people, and the Sunnah of the Prophet ﷺ was



applied to guide one's life with this Qur'an and to fulfill its requirements. To be successful, we need to apply the Qur'an and Sunnah in our lives and support each with jihad. It was jihad and the application of the Qur'an and the Sunnah that spread Islam to vast lands and filled those lands with justice for years. As Ibn Taymiyyah said: "This religion is sustained by the book that guides to the right path and the sword that supports it."

People arrive - in this world - with nothing, and then run after everything. Then one leaves everything behind and goes without anything, then he is held to account for everything. There is no need to die to understand this. Guidance is like birth and it comes in due time. These tired thoughts, the conflicts in his head, and the deafening

cries of the oppressed were no doubt pre-birth pains. Usamah, who had to convince himself that he had found the right path, now attributed all the natural occurrences around him to a cause. Everything was created with a cause-and-effect relation. Even creatures too small to be seen with the naked eye were designed according to the structure of mankind and nature. Usamah, who started his first contemplation from here, would reach hidayah from here because explaining something does not deny its maker.

With the advancement of technology, infidel-loving sects like the followers of Sa'id Nursi are giving so-called refutations to 10-year-old agnostics on the street. Their only concern in doing this is to strip Islam of all its seriousness in this way. But in which verse





or hadith does it say that you are obliged to prove the Creator ﷺ? Only the perverted followers of a perverted leader who says that 'the Risale-i Nur was revealed to me by revelation', so to speak, do this. Turning Islam into a stand-up comedy show is not found anywhere else but in this corrupt land. An infidel who does not know the religion cannot love and rejects Islam by looking at these factions. If Islam is like this, he says, I don't want to enter this religion. Of course, however, hearts are in the hands of Allah and He guides whom He wills.

On the other side was Sufism, which turned Islam into medieval dance rituals, added a musical flavor with all kinds of animal sounds, and was perhaps the most creature-worshipping sect of our time. Even a person with little understanding of the Qur'an and Sunnah could easily understand that these

were superstitions. The fools of power who changed Islam according to the parties that came to power in the land could only gather people who thought like them.

These pulpit jugglers, who only talk about humility and sins, never pointing fingers at those above (the rulers) but always at those below (the people), have also kept people away from true Islam for centuries. And while there are many such factions, the only solution to salvation is tawhid. If a person understands tawhid, he knows his Lord, and if he knows his Lord, he knows very well what he should do. In tawhid, there is no worship of creatures, there is no living under their yoke and living in humiliation, there is no making the sheikhs rich and living in luxury and starving yourself, and there is no obligation to love and embrace infidels. There is only being a servant to the Most



Merciful, to be subject to the Prophet ﷺ sent by Him, and to follow the path of those who follow His path.

There is shaping one's morals with the Qur'an and acting in accordance with the Sunnah. There is no right to choose and be chosen. This religion is as clear as the sun and sharp as a sword. When you enter this religion, your friends and enemies are clear.

This cause is the cause of gathering the whole world under the religion of Allah and ruling by His laws. This cause cannot be advanced only by raising boys who walk cowardly in the masjids and by explaining the elements that violate prayer.

It is not by telling pathetic stories behind emotional background music. When the Ummah is fragmented, fake shows and

calling only to prayer will not unite, will not unify, and will not fix it. Whose method is this? Which deed is the deed that makes the Ummah stand up? Is it prayer? Zakat? Hajj? Sacrifice? These are already obligatory. The real deed that will spread the religion far and wide and engrave the law of Allah ﷺ on the earth is jihad.

Seeing people today who were afraid to mention the concept of jihad, Usamah tried to find the right fraction by starting to wage jihad with his own soul. Allah ﷺ defined prayer as prayer, zakat as zakat, hajj as hajj, and sacrifice as sacrifice. Why did these people attribute thousands of meanings to jihad and only to jihad, and they were restraining their cowardly souls with all meanings other than their true meaning? They turned that path in the concept of 'in the





way of Allah' into everything but Allah. If we look at it according to the four sects, we realize that this path is the battlefield. In Turkey, while none of the Qur'an's provisions are applied, only the concept of shahada is accepted. Nobody accepts that their dead are carrion and you cannot degenerate people's minds in any other way. The concept of shahada only exists in Islam and that is only for those who die fighting so that the word of Allah is supreme. Usamah understood these concepts better now and he wanted to find the right faction and strengthen his faith with them so that he could be in the way of Allah. To find this righteous faction, it was enough to follow where the enemy's arrows were pointing.

There is no doubt that the beginning of the pioneers of this century starts with the shahid Sheikh Usamah bin Laden, the

valiant figure who was able to abandon millions of dollars for the Ummah, for the orphans, for those who were killed, for those who were tortured, for those who actually harmed the infidels. And he was followed by the sheikh of jihad, the bravest of the Sunnis and the most courageous of those who stood bravely in the face of the impure, the shahid Sheikh Abu Mus'ab al-Zarqawi and worthy personalities like them, and so now Islam has risen up.

Were scholars like the shahid Sheikh Abu Anas ash-Shami less knowledgeable than those who today preach religion from their air-conditioned masjids? Did he insult the mujahidin like the figures who preach the so-called tawhid? Did he slander the children of hardship who left their property, wives, and children to fight for the cause of Allah? No! He was fighting the enemy from



both sides, with the Qur'an in one hand and a gun in the other, like Abdullah bin Mubarak. There is no doubt that these were the people of truth.

Ibn Taymiyyah was asked where the people of truth are: "Either in the dungeon, on the battlefield, or in the grave." The Prophet ﷺ of this Ummah is a prophet of mercy (pbuh) and also a prophet of war ﷺ because he ﷺ was sent as a mercy to the worlds with his sword.

From the Companions to the mujahideen of today, which man who understands the religion is satisfied with sitting? The fact that they had to stay in the masjids did not stop them, for they raised lions for the fields of jihad.

Today, unfortunately, even those who speak

of tawhid do not speak of jihad because of their fear of the oppressive rulers. They have no shame despite the thousands of Muslims in dungeons and on the battlefield. Never forget that fear has killed more dreams than failure ever could!

O mujahid in the fields of jihad!

They talk about you because if they talk about themselves, no one will listen. They are trying to see how they can dress their breathing corpses more elegantly, while you wish that even your mutilated corpse can be a bridge to your brothers on the road to victory. You fight with your weapon so that Allah's religion will be supreme and superior. They fight with the microphone because they fear those above them and control those below them.





It is not the skeletal and muscular system that sustains man. It is his faith in Allah (swt) and his devotion to Him. This is the most important factor that determines one's strength on the path from humiliation to glory, from disbelief to Islam. Fighting for Allah is the best way to fight in this world where so much evil prevails. It is not foolishness as many people think.

People's minds are filled with materialism, worries about the future, livelihood, fear, and anxiety. Will these robots that fulfill every command they are given understand the truth when they enter the grave?

Usamah knew he was going to die before he believed and he knew he will die after he believed. Isn't death the common point of understanding accepted by everyone in any case?

Now put your head on the pillow and choose for what purpose you will die. A voice began to scratch your ears: either a stable empty death based on eating and drinking, or an unyielding, honorable

death for a Paradise as vast as the heavens and the earth. What good are sixty or seventy years of pleasure and enjoyment in this world if we cannot return even for a second after death and will live in torment in the eternal life?

What good are the people who will plunder the wealth we leave behind like vultures? Now let us just close our eyes and imagine that Allah (swt) is calling us by name and summoning us to His presence for judgment.

There is no human lawgiver; we have no authority. We have no importance, we have no clothes, there is no savior to rescue us, there is no escape route, and there is no place to hide. There is only what we have done, to the finest detail, small and large, secret and open, good and bad.

What if the place where we will stay is eternal hell, where it is pitch black, where the worst odors are, where the screams do not stop, where the eyes do not see, where the torment will never end?

*To be continued, inshaAllah...*

# QUESTION

ANSWER

## QUESTION:

What is the ruling on the person who wants to slaughter a sacrifice not removing the hair and nails?

## ANSWER:

Muslim

It is obligatory. Because it was narrated from Umm Salama ﷺ The Prophet ﷺ said: "When you see the crescent of Dhu'l-Hijjah and one of you wants to sacrifice, let him abstain from its hair and nails."

The Messenger of Allah ﷺ said:

"The best charity is the charity you give when you are in good health, when you are eager for worldly goods, when you hope for wealth and fear poverty."

[Muslim]



CHARITY

.....  
PLEASE DONATE FOR WAGING

# JIHAD with WEALTH

.....

ALLAH ﷺ SAID:

"O believers! Shall I guide you to an exchange that will save you from a painful punishment? It is to have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew." [As-Saff, 10-11]

Please donate with safe cryptocurrency Monero (XMR) for waging jihad with wealth and financing those who are waging the same with their lives.



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OPPRESSORS DO NOT PROSPER

